

PURCHASING DIVISION AGENDA REPORT

For Weeks of 11/22/19 - 12/4/19

Pre-Commission Work Session DECEMBER 17, 2019

For Commission Approval

DECEMBER 19, 2019

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED DECEMBER 5, 2019

1. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM VITAL RECORDS CONTROL (VRC), CALERA, AL, TO AWARD BID FOR DOCUMENT DESTRUCTION/SHREDDING SERVICES FOR THE PERIOD 12/19/2019 - 12/18/2020, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 8-20

END OF PURCHASING AGENDA